# CORRESPONDENCE IN LIEU OF DIRECTORS' MEETING MONDAY, JULY 4, 2005

## I. MAYOR

- \*1. NEWS RELEASE RE: Mayor Presents Award Of Excellence For May (See Release)
- \*2. NEWS RELEASE RE: Equipment Malfunction Temporarily Interrupts 911 Phone Service -(See Release)
- \*3. NEWS RELEASE RE: Mayor Seng Announces Health Insurance Deal To Save City \$1 Million (See Release)
- \*4. NEWS ADVISORY RE: Mayor Coleen Seng's schedule includes the following events: For June 23<sup>rd</sup>, June 24<sup>th</sup> & June 27<sup>th</sup>.... (See Advisory)
- \*5. NEWS RELEASE RE: Public Invited To Dedication Of New Park -(See Release)
- \*6. NEWS RELEASE RE: Teen Center Now Open At Park Middle School (See Release)
- \*7. NEWS RELEASE RE: Mayor Invites Area Residents To City's Fourth of July Celebration Annual event returns to Oak Lake Park for third year-(See Release)
- \*8. Washington Report June 17, 2005.
- \*\*9. NEWS RELEASE RE: Seng Balances City Budget Without Raising City Property Tax Rate -(See Release)
- \*\*10. NEWS RELEASE RE: Mayor Says City Economy Is Strong: Calls On All Lincolnites To Market City To Attract Jobs (See Release)
- \*\*11. Washington Report June 24, 2005.

## II. DIRECTORS

## FINANCE DEPARTMENT/AUDIT

\*1. Material from Mark Leikam, City of Lincoln Keno Auditor - RE: March 31, 2005 Quarterly Keno Audit -(See Material)

### FINANCE DEPARTMENT/BUDGET

\*\*1. Material from Steve Hubka - RE: June Sales Tax Reports -(See Material)

### FINANCE DEPARTMENT/CITY TREASURER

\*1. Monthly City Cash Report - City of Lincoln-Pledged Collateral Statement - May 2005.

### HEALTH

- \*1. Health Department Report May, 2005- (See Attached Report) (Copy of this Report on file in the City Council Office.)
- \*2. NEWS RELEASE RE: Hot Weather Alert -(See Release)
- \*3. NEWS RELEASE RE: Pets and Hot Weather -(See Release)

### **PLANNING**

- \*\*1. Letter from Tom Cajka to Terry Rothanzl, Engineering Design Consultants RE: Vintage Heights 22<sup>nd</sup> Addition Final Plat #05014-Generally located at S. 88<sup>th</sup> St. and Foxtail Dr. -(See Letter)
- \*\*2. Annexation by Ordinance -Ordinance No. 18526-Effective: May 3, 2005 218 Acres.

## PLANNING COMMISSION FINAL ACTION .....

\*\*1. Pre-Existing Special Permit #31A (Expansion of licensed premises- on-sale alcohol - 5555 Superior Street) Resolution No. PC-00931.

- \*\*2. Pre-Existing Special Permit #32A (Expansion of nonconforming use- on-sale alcohol 2801 N.W. 48<sup>th</sup> Street) Resolution No. PC-00932.
- \*\*3. Special Permit #05027 (10400 South 56th Street) Resolution No. PC-00933.
- \*\*4. Special Permit #05028 (On-sale alcohol 2102 Adams Street) Resolution No. PC-00934.
- \*\*5. Special Permit #05029 (4800 South 112<sup>th</sup> Street) Resolution No. PC-00935.
- \*\*6. Special Permit #05030 (6100 North 56<sup>th</sup> Street) Resolution No. PC-00936.
- \*\*7. Preliminary Plat #05011 Crossbridge 1<sup>st</sup> Addition (East of North 27<sup>th</sup> Street, south of Fletcher Avenue) Resolution No. PC-00938.
- \*\*8. Use Permit #05005 (Office/medical building-southwest of South 37<sup>th</sup> and O Streets) Resolution No. PC-00937.

### **PUBLIC WORKS & UTILITIES**

- \*1. Public Works & Utilities ADVISORY RE: Water Main Project For Lincoln Public Schools @ Yankee Hill School-Executive Order #72714 (See Advisory)
- \*2. Public Works & Utilities ADVISORY RE: 27<sup>TH</sup> & Yankee Hill Project #701596A-Section of 27<sup>th</sup> Street to Close Monday for Construction -(See Advisory)

## WEED CONTROL AUTHORITY

\*1. Combined Weed Program - City of Lincoln - May 2005 Monthly Report.

## **WOMEN'S COMMISSION**

\*\*1. Report from Bonnie Coffey - RE: Director's Report - May 2005 - (See Attached Report)

### III. CITY CLERK

### IV. COUNCIL

## A. COUNCIL REQUESTS/CORRESPONDENCE

### **JON CAMP**

- \*1. E-Mail from Russ Bayer sent to Jon Camp RE: Requested change to the Comp Plan/Theatre Policy (See E-Mail)
- \*\*2. E-Mail from Florafae & Burdette Schoen to Jon Camp with response from Karen Sieckmeyer, Public Works & Utilities Dept. RE: Street Closing .... (See E-Mail)

## JONATHAN COOK

1. Request to Public Works & Utilities Department - RE: Driveway cracking - (RFI#124 - 6/10/05). — 1.) SEE RESPONSE FROM THOMAS SHAFER, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#124 - 6/17/05.

## **COUNCIL - RFI'S**

- 1. Request to Public Works & Utilities Department RE: Salt Creek Floodplain segment of South Beltway (RFI#1 6/28/05)
- 2. Request to Police Chief Casady RE: Loud music from car stereos (RFI#2 6/28/05)
- 3. Request to June Pederson, Aging Services Director RE: Senior Center (RFI#3 6/28/05)
- 4. Request to Urban Development Department RE: The Kinder-Care at 17<sup>th</sup> & South-BryanLGH/West not renewing their contract (RFI#4 6/28/05)

## V. MISCELLANEOUS

\*1. E-Mail from Rocky Weber - RE: Strongly urge you to take any and all steps necessary to resolve the issues with ITI over the relocation of the Old Cheney, Warlick Blvd. intersection -(See E-Mail)

- \*2. Letter from Mark Hunzeker, For the Firm, Pierson/Fitchett Law Firm RE: Items 34 through 38, inclusive of today's agenda-Bill Nos. 05R-134, 05-85, 05-86, 05R-135, and 05R-136 (Council received copies of this letter on 6/20/05)(See Letter)
- \*3. E-Mail from Mary Roseberry-Brown RE: Salt Creek Floodplain segment of South Beltway -(See E-Mail)
- \*4. E-Mail from Vicki Sullivan RE: CATS!!!! -(See E-Mail)
- \*5. E-Mail from Mark Dietel RE: Loud music from car stereos -(See E-Mail)
- \*6. E-Mail from Teresa Mulkey Predmore RE: Recent newspaper article from Ms. Eschliman -(See E-Mail)
- \*7. E-Mail from Kaye Finch RE: Has some concerns with a couple of items that will affect the kids and parents of Lincoln -(See E-Mail)
- \*8. Letter & Report from Terry Bundy, LES RE: Proposed Rate Schedules, Service Regulations and 2005 Cost Analysis Summary For Rates Effective August 1, 2005 (Council copies places in their Thursday packets on 6/23/05) (Copy of Report on file in the City Council Office) (See Attachments)
- \*9. 2 -Letter's from Delores Eberhardt RE: Senior Centers -(See Letters)
- \*\*10. Letters from Mary Hepburn O'Shea, LMHP, O.U.R. Homes (Organized Unit Responsibility Homes)- RE: Assisted Living Rates and Mental Health -(See Letters)
- \*\*11. E-Mail from Nikki LaPointe RE: 4<sup>th</sup> of July Celebration for next year (See E-Mail)
- \*\*12. Letter from Thomas Schleich, Chair, LES Administrative Board to Greg Vasek, President, Linweld, Inc. RE: August 1, 2005 Proposed Rate Increase -(See Letter)

\*\*13. E-Mail from Dee Ann Herrington - RE: Concerned about South 14<sup>th</sup> Street between Old Cheney & Pine Lake -(See E-Mail)

# VI. ADJOURNMENT

\*HELD OVER FROM JUNE 27, 2005. ALL HELD OVER UNTIL JULY 11, 2005.

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